DEPARTMENT OF THE ARMY Omaha District, Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge: Solicitation No. DACW45 02 B 0015

:all amendments may cause rejec- :

:tion of the bid. See FAR : Date of Issue: 21 May 2002
:52.214-3 of Section 00100 : Date of Opening: 02 July 2002

Amendment No. 0003 26 June 2002

SUBJECT: Amendment No. 0003 to Specifications and Drawings for Construction of Modernize Bridge Crane Controls, Fort Peck, MT

Solicitation No. DACW45 02 B 0015.

TO: Prospective Bidders and Others Concerned

- 1. The specifications and drawings for subject project are hereby modified as follows (revise all specification indices, attachment lists, and drawing indices accordingly).
 - a. Specifications. (Descriptive Changes.)
- (1) Section 14601 Page 11, add the following to subparagraph 2.2.3.8.a:

"The rotating adjustable geared control circuit interrupt limit switches for both the hoist and auxiliary hoist are existing and will be reused. The Contractor shall clean their gears, traveling nuts, electrical contacts, and make adjustments as necessary for proper operation. The Contractor shall provide and install new secondary hoist upper limit switches for both the hoist and auxiliary hoist. "

- (2) Section 14601 page 11, delete subparagraph 2.2.3.8.d.
- (3) Section 14601 page 12, add the following to subparagraph 2.2.5:

"The Contractor shall replace both the hoist and auxiliary hoist brakes with new suitable units for Automatic Stop System as specified in below paragraph. The Contractor shall inspect, clean, adjust and calibrate as necessary the bridge and trolley brakes for proper operation."

- (4) Section 14601 page 12, delete subparagraph 2.2.5.1.
- 2. This amendment is a part of the bidding papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the bids have been mailed prior to receiving this amendment, you will notify the office where bids are opened, in the specified manner, immediately of its receipt and of any changes in your bid occasioned thereby.
- a. <u>Hand-Carried Bids</u> shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

- b. $\underline{\text{Mailed Bids}}$ shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form $\underline{\text{1442}}$.
- 3. Bids will be received until 1:00 p.m., local time at place of bid opening, 02 July 2002.
- U.S. Army Engineer District, Omaha Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

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